

UNION SCHOOL DISTRICT

BOARD BRIEFS

March 19, 2026

- * Approve the Treasurer's Report for the month ending February 28, 2026
- * Approve the Accounts Payable List for the month ending March 31, 2026.
- * Approve the purchase of 8 helmets from Riddell to replace retired helmets that failed reconditioning.
- * Upon E-Rate approval, enter into an 18-month Contract (April 2026 - September 2027) with Questivity Inc. for the Purchase of Wireless Network Equipment in accordance with E-Rate Guidelines.
- * Approve to reject all E-Rate wireless bridge bids.
- * Approve the addendum to the partnership agreement between Spero Group LLC and the Union School District.
- * Approve the purchase of two Hobart dishwashers from TriMark. One dishwasher for Sligo Elementary will be funded through the current cafeteria budget and one dishwasher for Union High School will be funded through the 2026–2027 cafeteria budget.
- * Approve the assignment of \$1,625,000 from the General Fund Unassigned Fund Balance to the General Fund Assigned Fund Balance for the use of a High School Building Project.
- * Approve the Union High School furniture purchase from Kurtz Bros. This purchase is paid for through the BSCA Grant.
- * Approve the Sligo Elementary furniture purchase from Kurtz Bros. This purchase is paid for through the BSCA Grant.
- * Approve to advertise bids for a security camera system.
- * Approve the Commonwealth of Pennsylvania Department of Education IDEA Act-Part B.
- * Approve the Riverview IU 6 Notice of Adoption of Approved LEA Policies, Procedures, and Use of Funds by Union School District.
- * Accept a donation to the Union School District in the amount of \$2,440.00 from the Rimersburg VFW Post 7132.
- * Approve the purchase of 2 Beretta Shotguns from Sportsmens Outfitters.
- * Hire Hallee Sayers as Elementary Teacher, effective August 19, 2026.
- * Hire Paul Brown as Band Director for the 2026-2027 school year.
- * Hire Paul Brown as Choir Director for the 2026-2027 school year.
- * Approve an unpaid leave of absence to employee #460 retroactive to March 2, 2026 through the end of the 2025-2026 school year.
- * Approve an intermittent Unpaid Family Medical Leave to Employee #180 retroactive to March 5, 2026.
- * Approve Nichole Crawford as a substitute food service worker for the 2025-2026 school year.
- * Hire Tracy Barger as full time custodian, effective April 6, 2026, under the terms of the Union Education Support Personnel Association Agreement.
- * Approve Britney Hornberger as a PTO volunteer/Chaperone.
- * Approve the Affiliation Agreement for an Academic Experience Site between the Union School District and Pennsylvania Western University effective March 19, 2026.
- * Approve Bridge Builders Community Foundation to survey our students in grades 9-11 about Clarion County and potential work opportunities.
- * Grant permission to Anthony Beveridge and the National Honor Society to host a blood drive with the Lions Club on Tuesday, May 5, 2026 from 12:00-5:00PM in the Union High School Gym.
- * Approve Mike Troup as a substitute bus/van driver for Rick Myers Busing.
- * Hire Scott Kindel as the Athletic Director for the 2026-2027 school year.
- * Hire Terry McCullough as the Assistant Athletic Director for the 2026-2027 school year.
- * Approve Matt Corle as a volunteer for Baseball for the 2025-2026 school year.
- * Approve the 2nd reading of the following policies (a-c):
 - a. Policy No. 610: Purchases Subject to Bid Quotations
 - b. Policy No. 611: Purchases Budgeted
 - c. Policy No. 204: Attendance
- * Approve the 1st reading of the following policies (a-o):

- a. Policy No. 006: Meetings
- b. Policy No. 122: Extracurricular Activities
- c. Policy No. 122.1: Noncurriculum-Related, Nonschool-Sponsored, Student-Initiated Groups
- d. Policy No. 140: Charter Schools
- e. Policy No. 214: Class Rank
- f. Policy No. 221: Dress and Grooming
- g. Policy No. 236.1: Threat Assessment
- h. Policy No. 325: Dress and Grooming
- i. Policy No. 332: Working Periods
- j. Policy No. 339: Uncompensated Leave
- k. Policy No. 335: Family and Medical Leaves
- l. Policy No. 619: District Audit
- m. Policy No. 805.1: Relations with Law Enforcement Agencies
- n. Policy No. 805.2: School Security Personnel
- o. Policy No. 810: Transportation

The April Work Session/Board Meeting will be held on **Thursday, April 9, 2026 at 7:00PM** in the High School Library.